

# INCOMING FRESHMAN 2019-2020

## Four-Year Plan

**FIRST** \_\_\_\_\_ **LAST** \_\_\_\_\_

**Future Plans:** College \_\_\_\_\_ Technical School \_\_\_\_\_ Military \_\_\_\_\_ On-The-Job Training \_\_\_\_\_ Unsure \_\_\_\_\_

### FRESHMAN

English I Credit \_\_\_\_\_

Foundations of Technology/World History Credit \_\_\_\_\_

\* Science \_\_\_\_\_ Credit \_\_\_\_\_

\* Math \_\_\_\_\_ Credit \_\_\_\_\_

\* \_\_\_\_\_ Credit \_\_\_\_\_

\* \_\_\_\_\_ Credit \_\_\_\_\_

\* \_\_\_\_\_ Credit \_\_\_\_\_

**Total Credits =** \_\_\_\_\_

\*Alternate Class \_\_\_\_\_

\*Alternate Class \_\_\_\_\_

\* = (line must be completed)

### SOPHOMORE

English II Credit \_\_\_\_\_

World Geography/Speech Credit \_\_\_\_\_

\* Science \_\_\_\_\_ Credit \_\_\_\_\_

\* Math \_\_\_\_\_ Credit \_\_\_\_\_

\* \_\_\_\_\_ Credit \_\_\_\_\_

\* \_\_\_\_\_ Credit \_\_\_\_\_

\* \_\_\_\_\_ Credit \_\_\_\_\_

Early Fitness & Conditioning (circle one): Yes No Credit \_\_\_\_\_

Total Sophomore Credits (minimum of 6) \_\_\_\_\_

**Total FR and SOPH Credits =** \_\_\_\_\_

\* = (line must be completed)

### JUNIOR

English III Credit \_\_\_\_\_

U.S. History Credit \_\_\_\_\_

\* Science \_\_\_\_\_ Credit \_\_\_\_\_

\* Math \_\_\_\_\_ Credit \_\_\_\_\_

\* \_\_\_\_\_ Credit \_\_\_\_\_

\* \_\_\_\_\_ Credit \_\_\_\_\_

\* \_\_\_\_\_ Credit \_\_\_\_\_

Early Fitness & Conditioning (circle one): Yes No Credit \_\_\_\_\_

**OR**  
Early ACT Prep (T,T,F) (circle one): Yes No Credit \_\_\_\_\_

Total Junior Credits (minimum of 6) \_\_\_\_\_

**Total FR, SOPH, and JR Credits =** \_\_\_\_\_

\* = (line must be completed)

### SENIOR

English IV Credit \_\_\_\_\_

American Government Credit \_\_\_\_\_

Health/Personal Finance Credit \_\_\_\_\_

\* \_\_\_\_\_ Credit \_\_\_\_\_

\* \_\_\_\_\_ Credit \_\_\_\_\_

\* \_\_\_\_\_ Credit \_\_\_\_\_

\* \_\_\_\_\_ Credit \_\_\_\_\_

Early Fitness & Conditioning (circle one): Yes No Credit \_\_\_\_\_

Total Senior Credits (minimum of 6) \_\_\_\_\_

**Total High School Credits =** \_\_\_\_\_

\* = (line must be completed)

**PARENT SIGNATURE:** \_\_\_\_\_ **DATE** \_\_\_\_\_

**\*\* MUST BE RETURNED TO MRS. JORGENSON BY FRIDAY, MARCH 1<sup>ST</sup> \*\***